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APPLICANTS Michael L. Harmon, Granger, IN; David C Thoman, Granger, IN; ** CONTINUING DATA ***** None ** FOREIGN APPLICATIONS ***** None IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 03/19/2004						
Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged		<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature Initials	STATE OR COUNTRY IN	SHEETS DRAWING 5	TOTAL CLAIMS 14	INDEPENDENT CLAIMS 4
ADDRESS 022118 LEO H MCCORMICK 2112 MISHAWAKA AVE P O BOX 4721 SOUTH BEND , IN 46634						
TITLE Adjustable Armrest						
FILING FEE RECEIVED 428	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		